

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

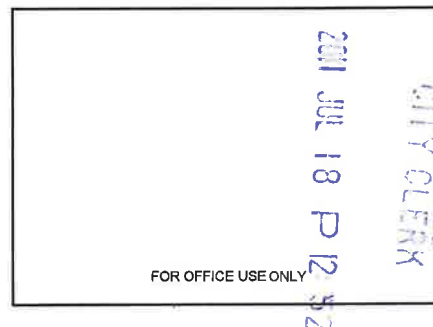
EMILY's List- NV

#REF1

Name (print)	Office (if applicable)	District (if applicable)
1120 Connecticut Ave, NW, Suite 1100, Washington, DC 20036		202-326-1400
Mailing Address (include city and zip code)	Telephone No.	
kcoleman@emilyslist.org		
E-Mail Address		

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ AMENDED ☐ LEGAL DEFENSE FUND ☐ LOCAL BAG

☒ Filing - Due July 17, 2011
 Period: March 27-June 30

☐☐☐☐

- * These Reports are filed by incumbents/candidates running for office in the 2010 election cycle
 ** Third report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions in Excess of \$100

(See page 1 of instruction sheet)

2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)

3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
639.15	1,535.55
	-
-	-

4. Total Amount of Monetary Contributions Received

(Add Lines 1 through 4) (See page 2 of instruction sheet)

5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)

6. Total Value of In Kind Contributions Received in Excess of \$100. (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
	1535.55
	1,535.55
	0
-	0

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)

8. Total Value of In Kind Expenses in Excess of \$100. (See page 3 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
	639.15
639.15	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Callie Finer
 Signature

7/15/2011
 Date

#REF!

District (if applicable)

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Report Period	#REF!
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#REF!

District (if applicable)

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

[illegible]

Page 1 of 1

Report Period	#REF!
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#REF!

District (if applicable)

Transfer Total Amount of All Campaign Expenses to Line7 of Expenses Summary

[illegible]

Page 1 of 1

#REF!

District (if applicable)

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

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Page 1 of 1

ROSS MILLER
SECRETARY OF STATE
State of Nevada
2011

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

**Candidate
Acknowledgement**

I, Callie Fines, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- ▶ I must file the prescribed reports by:
Report No. 3 - **July 15, 2011**

- ▶ A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for **each** violation and payment of court costs and attorney's fees;

- ▶ I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).

- ▶ **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**

- ▶ **I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)**

Callie Fines
Signature

Received and Filed:

This _____ day of _____, 2010

Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:

101 N. Carson Street, Suite 3, Carson City, NV 89701 - 775/684-5705 - www.nvsos.gov - nvelect@sos.nv.gov

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